

# 16th ANNUAL RICHIE ANDERSON MEMORIAL YOUTH & MIDDLE SCHOOL WRESTLING TOURNAMENT



## SATURDAY, March 4, 2023 SNOW DAY SUNDAY, March 5, 2023

250B Route 25A, Shoreham, NY 11786-2192  
PHONE (631) 821-8116 or Email: [swrwrestlecoach@optonline.net](mailto:swrwrestlecoach@optonline.net)

- LOCATION..... Shoreham-Wading River High School (Route 25A)
- GRADES K thru 6..... check-in at 7:45am wrestling begins at 8:30am
- GRADES 7 & 8..... check-in at 11:30am wrestling begins at 12 noon **NO JV or VARSITY**
- FORMAT..... 4 man "round robin" bracket based on grade, weight and experience.  
3 matches (3, 1 minute periods Grades K-6)  
(1, 1 1/2, 1 1/2 periods Grades 7-8) Medals will be given to ALL wrestlers.
- ENTRY FEE..... \$25.00 (checks only no cash) Make check payable to **WAC-WRESTLING**
- Mail to..... SWR Community Programs, 250B Rte 25A, Shoreham, NY 11786-2192
- Or Email..... [swrwrestlecoach@optonline.net](mailto:swrwrestlecoach@optonline.net)
- WEIGH-INS..... Honor weights and wrestling ratings to be handled by club coach.  
Coaches have been advised that all rosters and payments **must** be  
in by **Wednesday, March 1, 2023**
- SPECTATORS..... Admission is \$2.00 for adults, children under 12 are free.
- REFRESHMENTS..... Food & Drinks will be sold on site.

## **NO REGISTRATIONS AT THE DOOR**

### Participants Waiver and Release

I, \_\_\_\_\_, the undersigned, on behalf of myself, my heirs and next of kin, personal representatives, agents, insurers, successors and assigns (all hereinafter "Releasers") hereby FOREVER RELEASE, DISCHARGE AND COVENANT NOT TO SUE THE SHOREHAM-WADING RIVER SCHOOL DISTRICT or THE UNITED STATES OF AMERICA WRESTLING ASSOC., INC., its insurers, its affiliated clubs, administrators, agents, directors, officers, state organizations, members, committee, volunteer, all employees of USA Wrestling, and any and all participants, officers, referees, coaches, host clubs, sponsoring agencies, sponsors, advertisers, local organizing committees (and if applicable) owners, lessors and operators of premises used to conduct any USA Wrestling sanctioned event, meet, practice, or activity (hereinafter, "Releases") from any and all liability, claims, demands, causes of action or losses of any kind or nature, past, present, or future, direct or consequential that I may hereinafter have for PERSONAL INJURY, PERMANENT, TEMPORARY, TOTAL OR PARTIAL DISABILITY, DISFIGUREMENT, PARALYSIS AND ANY OTHER LOSSES OR DAMAGES TO PERSON OR PROPERTY OR DEATH, arising out of my participation in, attendance at or traveling to and from the USA Wrestling sanctioned event or activity including, but not limited to, LOSSES CAUSED BY THE PASSIVE OR ACTIVE NEGLIGENCE OF THE RELEASES, or hidden, latent, or obvious defects in the facilities or equipment used.

Name \_\_\_\_\_ Club \_\_\_\_\_

Grade \_\_\_\_\_ Weight \_\_\_\_\_ DOB \_\_\_\_\_

### Wrestler Rating to be Circled by Club Coach

Beginner		Good		Advanced
1	2	3	4	5

Coaches' Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_