

# BRENTWOOD STARLIN JIMINEZ MEMORIAL KID WRESTLING TOURNAMENT

**DATE:** SATURDAY, March 7, 2020  
**TIME:** Grades K-3 check-in is from 8:00- 8:30 am and wrestling begins at 9:00am. Grades 4-6 check-in is from 9:30-10:00 am, wrestling starts at 10:30 am.  
**LOCATION:** Brentwood Ross High School Gymnasium  
**WEIGHT CLASSES:** Madison Weights  
**ENTRY FEE:** \$20.00 (Checks payable to: Brentwood Wrestling Club) and permission slip.  
**RULES:** Interscholastic rules (Round Robin brackets, guaranteed two matches)  
**BOUT LENGTH:** 3 Periods, 1 minute each  
**AWARDS:** Medals, Grades K, 1<sup>st</sup> and 2<sup>nd</sup> Grade- All get medals. 3<sup>rd</sup> – 6<sup>th</sup> Grade – 1<sup>st</sup> – 4<sup>th</sup> Place  
**REFRESHMENTS:** Bagels, coffee, soda and snacks will be sold  
**FOR MORE INFO:** Any questions please do not hesitate to contact Ralph Napolitano- 631-747-2391.

**REGISTRATION:** Coaches: Please email a complete roster with weights and total career matches to Anne Perci at [aperci@bufsd.org](mailto:aperci@bufsd.org).  
Parents: If registering individually please email Anne Perci at [aperci@bufsd.org](mailto:aperci@bufsd.org) with your child's name, weight and total career matches.

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AN HONOR WEIGH-IN WILL BE ACCEPTED IF .....

A) The coach or the representative of the club delivers permission slips, weights and entry fees to Anne Perci at Brentwood Kid Wrestling practice by Tuesday March 3, at the Brentwood Ross wrestling room from 6:00 to 7:30 pm

OR

B) Email entries to Anne Perci no later than 7 p.m on Tuesday March 3, – [aperci@bufsd.org](mailto:aperci@bufsd.org). ***NO WEIGH-INS OR REGISTRATIONS ACCEPTED ON SATURDAY***

## PARTICIPANTS WAIVER AND RELEASE

In consideration of being allowed to participate in any way in USA Wrestling athletics/sports program and related events and activities the undersigned:

- A. Agree that prior to participating they will each inspect the facilities and equipment to be used and if they believe anything to be unsafe they will immediately advise their coach or supervisor of such condition(s) and refuse to participate.
- B. Acknowledge and fully understand that each participant will be engaging in activities that involve risk of serious injury including permanent disability and death and severe social and economic losses which might result only from their own actions, inactions or negligence but the actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further that there may be other risks not known to us or not reasonably foreseeable at this time.
- C. Assume all the forgoing risks and accept personal responsibility for the damages following such injury, permanent disability or death.
- D. Release waive discharge and covenant not to sue USA Wrestling it's affiliated clubs, their respective administrators, directors, agents or coaches and other employees of the organization, other participant's, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and leasers of premises used to conduct the event, all of which are hereinafter referred to as the "releases" from any and all liability to the undersigned, his or her heirs and next of kin, for any and all claims, demands, losses of damages on account of injury including death or damage of property caused or alleged to be caused in whole or part by the negligence of the release or otherwise.

NAME: \_\_\_\_\_ CLUB \_\_\_\_\_

ADDRESS: \_\_\_\_\_

GRADE: \_\_\_\_\_ WEIGHT: \_\_\_\_\_ AGE: \_\_\_\_\_

USA CARD NUMBER: \_\_\_\_\_

PARENT OR GUARDIAN SIGNATURE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_