



# Long Island Championships Folk Style Wrestling Tournament SUNDAY March 8th, 2009



**Divisions: Bantam, Intermediate, and Novice**  
**Long Island residents ONLY (proof of residence required)**

**Place: Walt Whitman High School - North Gym**

301 West Hills Road, Huntington, NY 11746

**REGISTRATION \$32.00**

**Doors open at 7 am**

**Trophies to the Top 3 place winners in each weight division**

**No Walk-in Registration**

**2009 Nassau & Suffolk County place-winners will be seeded. All other will be blind draw.**

**Brackets will be posted on [www.ww-wrestling.org](http://www.ww-wrestling.org) on Friday March 6<sup>th</sup> @ 9pm. Wrestlers and Coaches will be required to verify bracket information (age/weight-class) is correct. If there is a change required, you will need to contact the Tournament Director by Saturday, 7pm.**

**Wrestlers incorrectly bracketed will be disqualified.**

**THERE WILL BE NO CHANGES TO BRACKETS ON SUNDAY!**

Full double elimination event – USA weight classes by Age (see [www.themat.com](http://www.themat.com) under the Membership section “Age & Weight Divisions” for weight-classes by age group) Registration forms will be available at online and at Weigh-in.

Weigh-ins Thursday Evening March 5, 2009 from 6:00 pm to 9:00 pm at Walt Whitman High School and at approved satellite locations (see below).

Satellite weigh-in locations are: .

**Nassau County:** Berner Middle School, Massapequa (6-8:30pm) &  
Jonas Salk Jr High School, Levittown (6-8pm) *Next to MacArthur High School*

**Suffolk County:** Mattituck High School wrestling room, Mattituck (6-8:00pm) &  
Lindenhurst High School (6-8:00pm)

Doors open at 7 am. Wrestling will start at 8:00 am for all divisions.

ALL BOUT TIMES will be 1, 1, 1.

DIVISIONS: Bantam (2002 - 2001), Intermediate (2000 - 1999), Novice (1998 - 1997). Division is based on Date of Birth (DOB) as of the day of the tournament – Mar 8<sup>th</sup> 2009 and NOT GRADE.

A 2008-2009 USA Wrestling card MUST be shown at weigh-in. Cards can be obtained at [www.themat.com](http://www.themat.com)

Admission for Spectators: \$3 for adults, \$1 for students. Free admission for Coaches with 2008-2009 USAW Coaches' Card

Make checks payable to: South Huntington Schools.

Information: Call Dean Zenie @ (212) 849-2368 or email: [dzenie@bcm-tel.com](mailto:dzenie@bcm-tel.com) or Vinny Altebrando @ (631) 812-3961

*Birth Certificate or proof of age or grade must be available upon challenge by tournament Director at any time.*

*A challenging athlete must also present birth Certificate in order to challenge another's age*

*Failure to produce Birth Certificate or proof will result in forfeiture of awards and / or disqualification.*

# Application for Tournament Assumption of Risk, Waiver and Release of Liability

## Waiver and Release from Liability

1. I, \_\_\_\_\_ the undersigned, on behalf of myself, my heirs, and next of kin, personal representatives, agents, insurers, successors and assigns (all hereinafter "Releasors") hereby FOREVER RELEASE, DISCHARGE AND COVENANT NOT TO SUE THE UNITED STATES OF AMERICA WRESTLING ASSOCIATION, INC., its insurers, its affiliate clubs, administrators, agents, directors, officers, state organizations, members, committees, volunteers, all employees of USA Wrestling, and any and all participants, officials, referees, coaches, host clubs, sponsoring agencies, sponsors, advertisers, local organizing committees (and if applicable) owners, lessors, and operators of premises used to conduct any USA Wrestling sanctioned event, meet, practice or activity (all hereinafter "Releasees") from any and all liabilities, claims, demands, causes of action or losses of any kind or nature, past, present or future, direct or consequential that I may hereafter have for PERSONAL INJURY, PERMANENT, TEMPORARY, TOTAL OR PARTIAL DISABILITY, DISFIGUREMENT, PARALYSIS AND ANY OTHER LOSSES OR DAMAGES TO PERSON OR PROPERTY OR DEATH, arising out of my participation in, attendance at or traveling to and from any USAW wrestling sanctioned event or activity including, but not limited to, LOSSES CAUSED BY THE PASSIVE OR ACTIVE NEGLIGENCE OF THE RELEASEES, or hidden, latent or obvious defects in the facilities or equipment used.

2. Releasor understands and acknowledges that USA Wrestling sanctioned activities and the sport of wrestling in general have inherent dangers that no amount of care, caution, training, instruction, supervision, or expertise can eliminate. RELEASOR EXPRESSLY AND VOLUNTARILY ASSUMES ALL RISK OF PERSONAL INJURY, PERMANENT, TEMPORARY, TOTAL OR PARTIAL DISABILITY, DISFIGUREMENT, PARALYSIS AND ANY OTHER LOSSES OR DAMAGES TO PERSON OR PROPERTY OR DEATH, sustained while participating in, attending, preparing for or traveling to and from any USA Wrestling sanctioned event, meet, practice or activity, including the risk of PASSIVE OR ACTIVE NEGLIGENCE OF THE RELEASEES, or hidden, latent or obvious defects in the facilities or equipment used.

3. Releasor acknowledges and fully understands that each participant in any USA Wrestling sanctioned event, meet, practice or activity, including Releasor, will be engaging in activities that involve risk of serious injury, including permanent, temporary, total or partial disability, disfigurement, paralysis and other losses to person or property, including death, and that severe social and economic losses may also result not only from Releasor's own actions, inactions or negligence, but also from the actions, inactions or negligence of others notwithstanding the rules of play or the condition of the premises or of any equipment used. Furthermore Releasor acknowledges and fully understands that there may be other associated risks with such activities which are not known or not reasonably foreseeable at this time.

I ACKNOWLEDGE THAT I HAVE HAD SUFFICIENT OPPORTUNITY TO REVIEW THE PROVISIONS OF THIS DOCUMENT AND UNDERSTAND ITS PURPOSE, MEANING AND INTENT.

NAME.....2008-2009 USAW CARD #.....

DATE OF BIRTH..... Seeding info (2009 County Tournament Place/Weight) .....

STREET..... CITY..... STATE.....ZIP.....

TELEPHONE..... Age Group (Circle One) Bantam Intermediate Novice

Club Name (for separation)..... Weight Class.....

.....  
(Participant's or Parent's (Signature of legal guardian)

(Print Name)

DATE